

47

VAJIRAM & RAVI

ESSAY PROGRAMME

Test - 1

ADMIN. NO.:

Mains Roll No.

NAME:

*Mobile No.:

*Email.:

UPSC CSE 2024

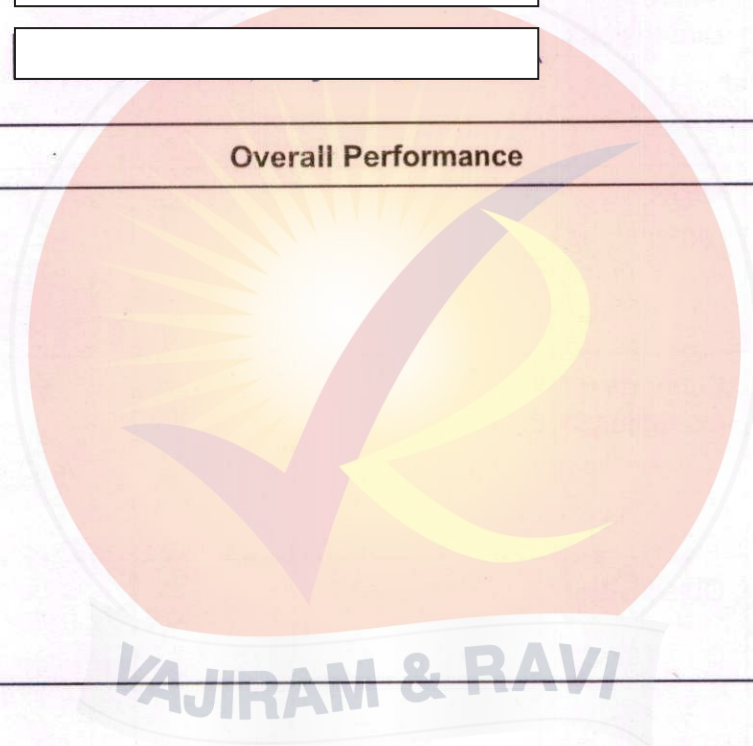
AIR-56

Overall Performance

Essay 1

Essay 2

Evaluator Code and Signature:



Essay 1:					
	Parameters	Below Average	Average	Good	Excellent
Introduction	Context building; Thesis Statement; Scope				
Body	Presentation (Handwriting etc)				
	Macro Dimensions				
	Micro Dimensions - Arguments				
	Supporting examples/facts				
	Objectivity				
	Content Relevance				
	Continuity/flow in writing				
Conclusion	Overall Summary; Vision; Tone etc				

Essay 2:

	Parameters	Below Average	Average	Good	Excellent
Introduction	Context building; Thesis Statement; Scope				
Body	Presentation (Handwriting etc)				
	Macro Dimensions				
	Micro Dimensions - Arguments				
	Supporting examples/facts				
	Objectivity				
	Content Relevance				
	Continuity/flow in writing				
Conclusion	Overall Summary; Vision; Tone etc				

Evaluator/Reviewer Suggestions





VAJIRAM & RAVI



VAJIRAM & RAVI







VAJIRAM & RAVI

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

Section - A (Essay I)

- The only wealth which you will keep forever is the wealth you have given away.
- Experience without theory is blind, but theory without experience is mere intellectual play

Experience without theory is blind, but theory without experience is mere intellectual play

Ramnath, a farmer living in a village in Uttar Pradesh. He sown rice in his agricultural field having tubewell irrigation to facilitate the same. Due to triple dip La-NINA effect in 2023, the water table has gone down in that area and he could not irrigate the field leading to widespread crop loss. Here, Ramnath is an example of experience without theory which he was practicing since years. ~~At last~~

Another farmer Copal living in the same village of Ramnath has knowledge about water gushing crop and the effect of rice cultivation also he was aware of the

practice of system of nice intensification but he does not have experience of the same leading to same impact as that of Ramnath. Here, Gopal is an example of theory without experience is mere intellectual play.

The best possible combination would be experience with theory in order to cope up with the challenges arising from changing global dynamics.

In this essay, we will be discussing on why the experience without theory is being and theory without experience is mere intellectual play. Also, the best possible combination in two and the ways we can adopt the practice.

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

Experience is the feeling of a situation of being in the past, whereas the theory is the study of an object. Experience without theory is like firing a bullet without a target. And theory without experience is like combating climate change on paper only without implementation.

The various dimensions of the given topic has multifaceted arrays which we can witness in dimensions like in society where Sati Pratha was once practiced during medieval period without having the rationale of the same. ~~at~~ study of women empowerment without experience of countering patriarchal mindset is mere intellectual play. The best possible combination would be practicing women empowerment along with countering patriarchy.

VAJIRAM & RAVI

The facet is not limited to society it also has its presence in political dynamics.

Continuation of Privy purse which gave position to the monarch of princely states after independence is the experience without theory and during 1960's when we were witnessing food shortages despite various recommendations by committees like MS Swaminathan we could not experience the theory leading to famine like situation.

After adoption of theory and experience results in green revolution which made India from hunger nation to food basket nation.

In historical point of view, experience without theory has seen at various time span. For instance, during swadeshi

movement, there was experience but lack of theory led to great split in 1907. whereas, the concept of complete independence ~~was~~ during 1928 by JL Nehru was nothing but theory without experience. In 1930, with the combination of theory and experience resulted in civil disobedience movement which forces british government to listen the voice of people.

The legislation that is IPC and CrPc was adopted as it is by India after independence which includes practices like Sedition (Section 124A) but with the changing dynamics India adopted Bharatiya Nyaya Sanhita (BNS) which takes care of the present challenges along with the balancing rights of individual.

In geopolitics, experience without theory is like treatment of third world countries by first world countries which not only harmful for both sections but earth as whole. At the same time, multilateral grouping like SAARC, which remain existed on paper has theory without experience.

The best possible scenario is the utilising multilateral forum of global goods like adoption of INDC to combat climate change. Conference of parties (COP) ~~as~~ is an example of theory with experience to ensure sustainable development.

In economic dynamics, experience without theory is like closing our economy despite low economic growth and the world was experiencing

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

Industrialisation and globalisation. Any theory without experiment is like preparing five year plan and not implementing the same. For instance, 11th five year plan failed to achieve the same.

The blast of experience and theory is witnessed by 1991 economic reform by opening of economy and adopting liberalisation, privatisation and globalisation (LPG) reforms with experience of various countries and theory of our economic experts. It has not limited to economic parameters, it also refers to environmental angle.

Practicing shash and sun agriculture is like theory without experience

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

which means not knowing the impact caused by slash and burn agriculture. Forest Conservation Act, 1980 & the theory with experience which focuses on environment conservation without much focus on tribal rights. Joint Forest Management, Forest Rights Act 2006 are the blend of experience and theory to cater the need of tribals as well as the conservation of environment.

VAJIRAM & RAVI
In the field of science which experience comes before theory is like experience without theory as the cause and effect are not known by anyone. Beroclinic theory of temperature where one like theory without experience is more intellectual play. Kocherwaran theory about

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

Indian monsoon is blend of experience and theory which explains the phenomena of low formation, Tibetan high and massive low formation which gives the information about the precipitation.

Experience without theory and theory without experiment? Double-edged sword.

Experience and theory should not be in isolation both are important to tackle the challenges arising with the changing global dynamics. For instance, to tackle climate change we need to understand the theory behind it and also the experience which we can adopt.

VAJIRAM & RAVI

We can practice Natural farming in the place of traditional farming system.

Also, if we look at the society any change will only give fruitful result when it combines experience with theory and not either of them. One which has experience without theory is meaningless as he has the past experience but not the depth of knowledge require to challenge the situation and theory without experience is like having knowledge without the way to adapt the knowledge at ground level.

To conclude, there should be unique blend of experience with theory

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

which are witnessed during freedom struggle by Mahatma Gandhi and by Dr Ambedkar for removing untouchability.

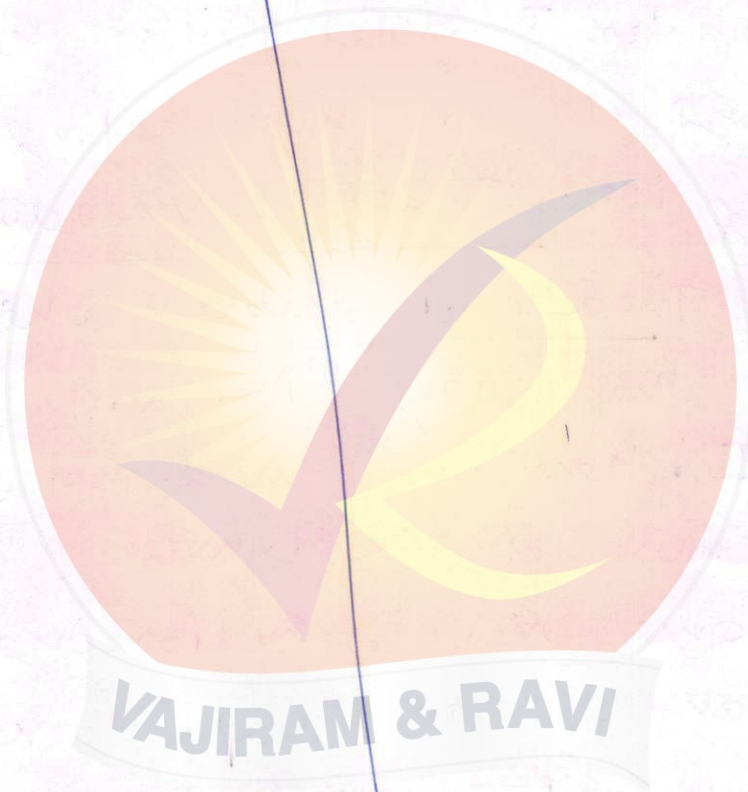
" Experience is the bricks to build a wall where as theory is the mortar to bind the bricks help in making a durable wall. Without experience i.e. bricks the wall is nothing and without theory i.e. mortar the wall will collapse."

VAJIRAM & RAVI

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)



(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

Section - B (Essay II)

- a. The only thing we learn from history is that we learn nothing from history
b. Poets are the unacknowledged legislators of the world

The only thing we learn from history is that we learn nothing from history

World War I ended with the signing of two humiliating treaties i.e. Treaty of Versailles and Treaty of Sevres which paved the way for world war II. Here, we could not learn the cause of World War I leading to same mistake by forcing Germany to sign Treaty of Versailles with the ~~loss~~ humiliation by the allied power, Germans were angry and Adolf Hitler came as a resurser to save Germany from the humiliation from allied power and that paved the way for world war II.

13

In this essay, we will discuss what is history and what history teaches us and what can we learn so that the mistakes could not be repeated and the challenges associated with it.

History is the study of past. It is the event which has happened and the study of that event is history. History teaches us many things like the mistake or positive things arise by the event but not learning ~~learning~~ with the history is like committing the same mistake twice.

In society, during late 19th century the practice of untouchability was prevalent when Jyotiba phule counter the practice of untouchability.

VAJIRAM & RAVI

But no one has learned even in 20th century when Bhim ~~had~~ Ambedkar faces the similar situation and promised himself to eradicate untouchability but unfortunately he along with other followers adopted a new religion i.e. 'Nevayana Buddhism'.

But today, we have learned nothing from history as there are still the practice of untouchability being practiced.

In the past we have faced several challenges like during swadeshi movement all people are not united thinking that it is not there problems are same goes with the Non-cooperation movement which showed that we have

VAJIRAM & RAVI

not learned with the history but rather the leadership of great leaders like Mahatma Gandhi, J.L. Nehru we did see pan India movements like Quit India movement.

In political sphere, there is very low representation of women in legislation which are prevalent even in 1950's which shows that we are not learning from history. Women empowerment is possible when the women is socially empowered as B.K. Ambedkar said "

"Social empowerment is the first step towards political and economic empowerment."

Social empowerment has many agencies to counter like patriarchy, son-wed preference, dowry, women as liability.

VAJIRAM & RAVI

In International relations, India is facing persistent challenges with Pakistan since independence but India has been unable to learn from history. Problems like terror attack, state and non-state actor, financing to radicalise youth in Jammu & Kashmir and many more.

In economic dynamics, India was home to world's largest poor in 1950's and still it is world's largest in poor and hunger deaths. We ~~would~~ have not learned with the history to adopt a practice to eradicate poverty and hunger deaths.

With the climate change accelerating the global warming, we are not learning by it. Today the warming is rising rapidly leading to

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

melting of glaciers, ozone layer depletion, sea level rise and much more.

In agriculture we have not adopted climate resilient crop to sustain climate change effect which also shows that we are not learning from history. we are still cultivating water guzzling crop despite facing problems like depletion of water table, erratic monsoon, frequent flood & droughts, etc.

Thus, history teaches ~~use~~ us the lesson to reform our mistake so that the same mistake could not be done and it is not that we have not learned from history but the extent to which we have adopted to reform our mistakes. Next part of essay will cover¹⁸ the topic.

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

while (countering), in society we have taken various reforms like protection of civil rights Act 1955, Article 17 of constitution i.e. prohibition of untouchability and many more. This could have been possible only when we have learned with history.

In political dynamics we have currently most women representation since 1952. Recent 106th Constitutional Amendment Act which provided one-third reservation to women in order to facilitate participation of women in legislation is possible only when we have learned from history.

To facilitate social empowerment, we have

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

enacted laws like Beti Bachao
Beti Padhao Abhiyaan, prevention
of sexual harassment at work place,
Ladli Behan Yojana, Dhone didi,
Lakshmi didi Yojana and many
more are legislated to counter
the wave learned from history.

The challenges in
international ~~national~~ relations
with respect to Pakistan has
been tackled with learning from
history and various countering
measures like surgical strike,
Army movement to persuade ~~it~~
people of Jammu & Kashmir
to win heart and mind of
people.

To counter in economic
sphere, from being hub of hunger
deaf to becoming world's
food basket which is

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

currently providing food to the world which shows that we have learned from history.

With the accelerating climate change, the world has adopted measures like common but differentiated responsibility financial mechanism to fight to tackle climate change. Adoption of climate resilient crop like millets, etc. which shows that the history is the best teacher for our current situation.

Thus, history is the gym which one gets in where learning from history can be born and not learning from it could be bare.

History act as mirror which shows the unmet dynamics

VAJIRAM & RAVI

on how we are going to tackle the situation in future if arises -

with climate induced global warming we must adopt a policy towards the climate change so that we could not face the problems which we are already facing.

To conclude, History is study of past and the ablest power could have learned about the cause then the delay world war could have avoided. which shows that history is a great teacher and we are student to learn from the teacher. All student are not same some are unique like

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)

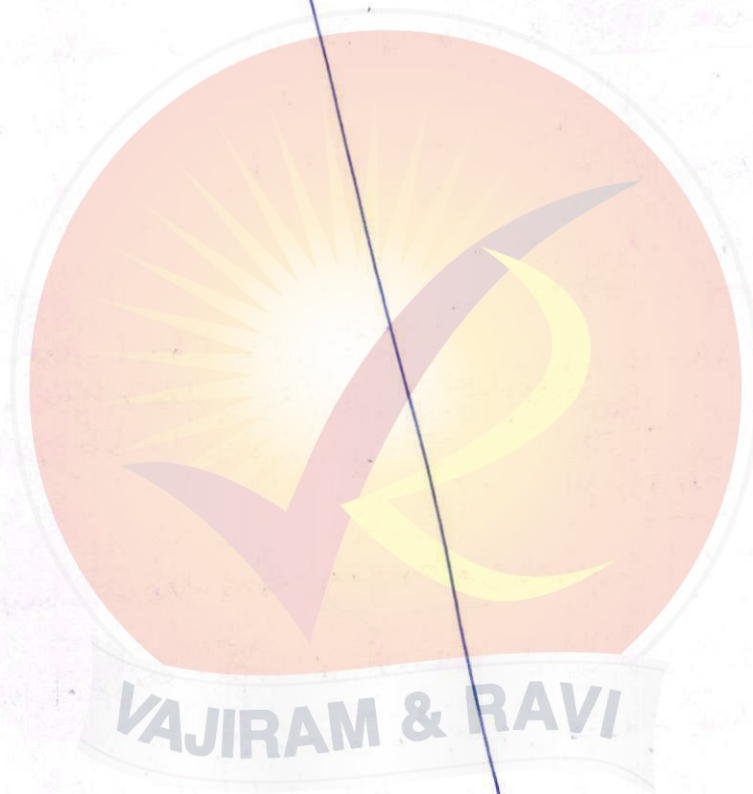
India which shows during COVID-19 by 'vaccine maatri', with the policy of vasudhaiva kutumbakam India has shown the world a winner to adopt a path and it rightly said that, "History often punishes first of a learning delay as a bane!"

VAJIRAM & RAVI

(Don't write anything in this part)

VAJIRAM & RAVI

(Don't write anything in this part)



Space for Rough Work

Experience

↳ ~~past~~ situation of being in past.

theory → details of the subject

blind → no way forward.

Experience with theory → farmers with experience
is the need of fertilizer without
theory →

Ram Nath, Ural

↓
rice → water intensive crop

↳ has knowledge about the system of rice intensification.

Satyajit → Sati Prathna.

History → Gandhi non-cooperation movement.

blend of experience + theory.

TL Nehru → demand of Swaraj

↓
theory without experience

Political → pinch purse abolition

↳ sedition law in BNS
CNOJ

IPC & BNC

IR → Russia + India = trade \$ 64 bn

Economy → 1991, economic crisis

Env. + climate change → pollution much as slash-burn

Science → ~~Newton~~ → gravity

Security → Pakistan,

↳ Bangladesh
insurgency.

ans . ans

Space for Rough Work

@ history → study of past.
learning from mistakes
WWI → Treaty of Versailles & severe

sovereignty → practice of unreachability

- ↳ 180's → Treaty of Versailles
- ↳ 190's → B.R. Ambedkar
- ↳ 200's → still practiced.

History → no unity in movement.

polity → presence of women in leg.

↳ ~~poverty~~ → 192

↳ IA → Pakistan, China.

economy → poverty, hunger,

envr. → climate change accelerating at faster rate.

SOT →

agriculture → No adoption of climate resistant crop.

still water guzzling crop.