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VAJIRAM & RAVI

MAIN EXAM TEST SERIES (June 2022)

GENERAL STUDIES

Free Test – 4 (GS Paper 4)

Comprehensive Test - 4

Time allowed: Three Hours

Maximum Marks: 250

ADMIN. NO.:

1100008XX

NAME:

JATIN JAIN

MOBILE NO.:

(compulsory)

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(compulsory)

SUBMISSION DATE:

(Compulsory)

10/9/2022

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are **FOURTEEN** questions printed in **ENGLISH**. All the questions are compulsory.

The number of marks carried by a question/ part is indicated against it. Word limit in questions, wherever specified, should be adhered to. Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

Q No.	Marks	Q No.	Marks	Q No.	Marks
Q1	3.5 /10	Q4	3.5 /10	Q9	10 /20
Q2 (a)	4 /10	Q5 (a)	3.5 /10	Q10	10.5 /20
(b)	4 /10	(b)	3 /10	Q11	7 /20
Q3 (a)	3.5 /10	Q6 (a)	4 /10	Q12	10.5 /20
(b)	3.5 /10	(b)	3.5 /10	Q13	10.5 /20
(c)	3.5 /10	Q7	3.5 /10	Total	95
(d)	3.5 /10	Q8	10 /20		250

Follow these steps to avail the facility of mentoring –

1. Go through the soft copy of your evaluated answer sheet and analyse all the comments and suggestions given.
2. Call 96672-73133 between 11:00 am to 5:00 pm to fix your mentoring slot.
3. Please follow the mentoring appointment timings properly.

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IAS STUDY CENTRE LLP

11 SEP 2022

FOR EVALUATION

RSK-154

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IAS STUDY CENTRE LLP

10 SEP 2022

REVIEWED

(Q. No.)

VAJIRAM & RAVI

2. No

Parameters	Excellent	Very Good	Good	Average	Poor	Very Poor
Language and Articulation				✓		
Structure and Presentation			✓			
Conceptual clarity and Content			✓			
Number of Attempted questions	✓					

Evaluator/Reviewer Suggestions

Go through all the comments

All the Best!

Dear candidate

→ You have attempted all questions keep it up
Overall content and its relevance is good, Structure & Articulation can be improved, go through reviewer comments for improvement

→ ~~★~~ You need to justify your points with examples & not in the other way, Although your examples are good, you are covering very less dimensions in your answers. So be brief in your examples and cover more dimensions

→ Regarding case studies also try to cover as many options as possible use more ethical terms and theories in your answers. Also try to mention stake holders.

→ otherwise it's a good attempt

Your efforts are appreciated

Keep writing - All the Best
Good luck

Q: Please Provide Micro comments about Case Study ??
↳ Did I covered all dimensions ?? (was short of space)

Q: Approach of Quote based Question

Q: Confused b/w two approaches

① More points (examples) with less explanation

② less points but clapordie / elaborative

Pls Suggest!!

Q Sec 11: Is content Sufficient?

Q Scope of Diagram — Where to add
#1 entered

(Answer questions in NOT MORE than the word limit specified for each in the parenthesis. Content of the answer is more important than its length.)

1. Do you think that relationship between the (values of integrity and courage) is mutually reinforcing? Give reasons to justify your views.

(10 marks, 150 words)

The relationship between the virtues of integrity and courage is like of Sun and the moon which keeps the Earth (human life) alive.

Relationship Mutually reinforcing

1] T.N. Seshan - said 'I cherish my rigid attention to integrity', which gave him courage

2] Integrity is strict adherence to moral principles which gives inner strength shaping courage of conviction

[Eg]: IAS Durga Lakshmi Nagpal sided against the mafia showing courage

by practising integrity.

3] Courage is the ability to be fearful in adverse situation, which allows to carry the moral principles of integrity

[Ex]: Courage of Mahatma Gandhi -
half mad fakir to fight against
mighty British, for shaped his integrity

Humane, along with Integrity and Courage
one needs Empathy, Compassion, Persistence

which makes the interaction holistic.

Integrity and Courage would
lead to a just and ethical society (Ramrajya)

Students should not write anything inside the box

Introduction	0.5	Suggestions:
Body	2.5	
Conclusion	0.5	
Presentation		
Marks:	3.5	

2. (a) What is an Ideal? What, according to you, shall be the highest Ideal of human life? Explain your position with due justification.

(10 marks, 150 words)

According to Bhagavad Gita,

definition
can be
better

Ideals are
(1) principles
(2) values

Ideal is the optimum situation of human behaviour which is ethically and morally justifiable ~~in the~~ across time and situation.

[Ex]: Ideal Civil Servant should uphold values of Honesty, Integrity, Openness etc

Highest Ideal of human life

] "Homomensura" i.e. Man is the measure of all things. Humanity is the highest ideal of human life.

appropriate
points,
addressing
the demand

↳ Kant in his Deontological approach

emphasised on the importance of humanity always as a means and not ends.

[Eg] : Prisoners of War during the
Kargil War were treated as per the
Geneva Conventions by India.

→ Gandhiji also emphasised on the
importance of principle of humanism be
highest virtue

[Eg] : Saty, Ahimsa, Satyagraha,
Sadbhavana are essence for humanity

→ Jain's principle of Parosparagrantha emphasises
of the Service of Soul i.e. Humanity

Human life must be
based on the ethics and morality leading
to Sarva Jan Hitey Sarva Jan Sukhey

Students should not write anything inside the box

Introduction	0.5
Body	2.5
Conclusion	1
Presentation	
Marks	4

Suggestions:

- (b) Why do you want to be a civil servant? What attributes, do you believe, a civil servant ought to possess? Justify your answer with illustrations.

(10 marks, 150 words)

A Civil Servant, as per Bardar Vallabhai Patel, is a one who serves the public and is essential in the functioning of governance of Nation.

I want to be a Civil Servant because -

↳ It will give me plethora of opportunities to serve the public and society at large.

[Eg]: helping the poor and needy

↳ I want to contribute with my [Kartavya] for making Viksit Bharat for the welfare of the society.

↳ Being a Civil Servant, I can show prudence and optimally utilise & channelize my energy.

Attributes of Civil Servant

1] Conscientiousness - Commitment towards duty and fulfilling with conviction

[Ex]: IAS Parmeshwar Tyar working for welfare of manual scavengers.

2] Integrity - It is the foundational value (2nd Arc) and forms bedrock of Civil Servant due to him being custodian of public trust

[Ex]: IAS Pooja Tudu walks 90km for listening to grievances of the poor.

3] Empathy & Compassion - To understand the suffering of the other. [Ex]: IAS Inayat Khan - adopting children of Pulwama Martyr

4] Emotional Intelligence : To manage emotions

Ex: Students should not write anything inside the box. Conclude your answer in 2 lines.

Introduction	1
Body	3
Conclusion	-
Presentation	-
Marks:	4

Suggestions:

National Anthem rather than using force

Conclude your answer in 2 lines.

3. Given below are quotations of great moral thinkers/philosophers. For each of these quotations, bring out what it means to you in the present context:

- (a) "You will not be punished for your anger; you will be punished by your anger" - Gautama Buddha.

(10 marks, 150 words)

Gautama Buddha in the above quote means that Anger is the vice of human behaviour which leads to self destruction of inner peace of human being.

[Ex]: Duryodhan in Mahabharata was the victim of his own anger.

Meaning in present Context

↳ Bhagwad Gita says that "Anger is gateway to hell", and it is negative emotion which leads to eclipse of rationality and logic in decision making.

[Ex]: Russia through anger attacked Ukraine, but it impacted Russia economy and social standing (punished by anger).

→ Anger leads to absence of emotional intelligence with lack of self awareness and self regulation leading to ethical fading and moral myopia

[Eg]: Pakistan Cricketer Shoaib Akhtar in anger fought with the Coach leading to temporary suspension

Anger of the individual penalises him due to doctrine of double effect and its repercussion

[Eg]: Anger of father resulting into honour killing of daughter affects the long term benefit of family & love.
Buddha advocated man must control and channelize anger for constructive

Introduction	1
Body	2
Conclusion	0.5
Presentation	
Marks:	3.5

Suggestions: purpose in life

You need to be crisp in your example answer other dimension

(b) "The morality of the individual and the morality of the state are one and the same" Plato
(10 marks, 150 words)

Individual and State are two sides of the same coin and Morality which means principles helping in deciding rightness and wrongfulness of human action is interwinded between the two.

Meaning in present context

↳ The Morality of individual would lead to the moral society as individual part of society and shapes social norms.

[Eg]: Morality of Raja Rammohan Roy against Sati led to Anti Sati Law in society making moral society.

↳ Similarly, the ethical and moral society would lead in the formation of moral individual through socialisation & value Transmission.

Eg: India culture of Sewa Paramo Dharma makes individual empathetic & Compassion
↳ Vivekananda - Davidra Narayan

Eg: Sonu Sood helping people during Covid pandemic.

↳ Also, without the moral society, Individual morality can't be cultivated

Eg: Caste and gender based discrimination leading to loss of human Dignity.

Thus, as Plato observed, the Morality of individual and society is same and both must mutually reinforce for making humanity prosperous.

Jumped to broad view
view mentioned
state is larger
form of
an individual
so principles
applicable
at level of
individual
can be
applied to
state

appropriate
conclusion
address
demand.

Students should not write anything inside the box

Introduction	1	Suggestions:
Body	1.5	
Conclusion	1	
Presentation		
Marks:	3.5	

- (c) "Leadership is not domination, but the art of persuading people to work toward a common goal."
— Daniel Goleman.

(10 marks, 150 words)

Leader is the one who knows the way, shows the way and walks the way, and requires the skill of social persuasion to motivate team mates towards goal orientation.

[Eg]: MS Dhoni during Champions Trophy final, lead India to victory by defending small target of 120 runs against England.

Relevance in present context

↳ Persuasion is required by the leader for fulfilling the goals and desire and effective utilisation of strength and potential of the individual.

[Eg]: Vikram Sarabhai persuaded the scientist in ISRO to work effectively even with minimum resources.

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No.)

↳ Leader - leads from the front and have emotional maturity to mobilise people for common good

[Ex]: Abraham Lincoln → Anti Slavery Movement

You need to state demand exactly mention Attitude vs handling capital to influence the zone of acceptance of others

↳ Leader shows the skills of Self Awareness and Self Regulation along with social capital to influence the Zone of Acceptance of others

single point addressing the demand

[Ex]: PM Modi persuading people for success of Swachh Bharat Abhiyan

Thus, leadership is not just domination rather not art of persuasion and showing courage and fortitude to cultivate Team Spirit and unity in action

concludes with demand

Students should not write anything inside the box

Introduction	1	Suggestions:
Body	1.5	
Conclusion	1	
Presentation		
Marks:	3.5	

"If emotion without reason is blind, then reason without emotion is impotent." - Peter Singer.

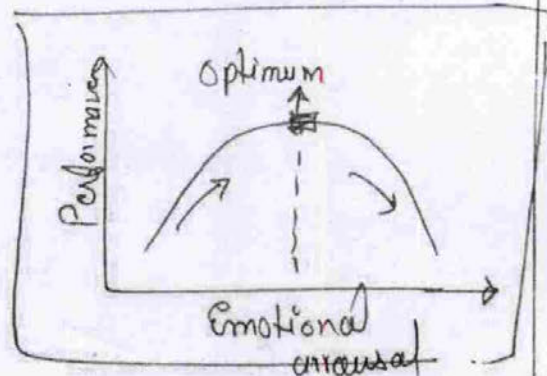
(10 marks, 150 words)

Peter Singer in the above quote explains the importance of emotion in reasoning to make a emotionally intelligent decision.

Eg: Gandhiji during Chauri Chaura using emotions with reasoning to halt the NCM movement.

Current Context

↳ Emotion without reason is blind because it hags the cognitive component of ability.



Eg: Emotions in International Ethics leading to damage to soft power.

↳ Over emotions lead to inefficient decision making which affects the long run.

[Eg] Tripura DM slapping the govt during Covid lockdown despite having permission → later ~~getting~~ transferred

↳ Amibils, lack of emotions in reasoning leading to unjustice and moral myopia

Eg: India imposing sudden lockdown leading to migrant crisis

↳ Emotional bankruptcy makes poor governance even with most rational policy making

Eg: Tribal displacement without rehabilitation for the development

Thus we need emotion in reasoning for AORA i.e. Acceptance, Understanding, Respect and Accomodation in relations.

Students should not write anything inside the box

Introduction	1
Body	2
Conclusion	0.5
Presentation	
Marks:	3.5

Suggestions:

You need to improve your structure

Emotions without reasons

Reason without emotion

Memorise Emotional Intelligence here in conclusion

Administrative decision-making is an art that involves careful examination of the situation in order to produce just outcomes. Explain with the help of an example.

(10 marks, 150 words)

Administration requires a careful situational analysis with balancing of the deontological and consequentialism for producing results for welfare of all based on Utilitarianism.

Administrative decision - Careful examination

It should be based on the principle of Rule of law, Constitutional morality and Conduct rule.

[Ex]: Non-allowance of Jagnath Puri Jatra with public during Covid restrictions

Example

Decision - Tribal Displacement v/s Development

The above Scenario requires the developmental project be carried for energy security but also challenges the livelihood and socio-cultural norms of tribal.

→ Ethical Dilemma for administrator



The decision making should be just according to legislation like LARR 2013, FRZ 2006 proper compensation, alternative livelihood and rehabilitation be provided to tribe

Innovative - making tribe the owner of the production process → provide employment (Tamil Nadu)

The above example shows the administrative decision making with integrity & honesty

Students should not write anything inside the box

Introduction	1
Body	2
Conclusion	0.5
Presentation	
Marks:	3.5

Suggestions:

(a) In matters of conscience, the law of the majority has no place. How does this statement apply to a civil servant?

(10 marks, 150 words)

"Another court, higher than Court of Justice, i.e. Court of Conscience"
- Gandhiji

Conscience is the inner voice and moral compass which guides individual choice and behaviour.

Eg: Conscience of Taxi driver in Pune allowed to return 1 Cr bag of passenger.

In matter of Conscience - Law of Majority No place

Conscience leads to democratization of democracy and pluralism

Eg: Right to protest [Art 19] in fundamental Right and Police can't use force on them.

② Law of Majority may not always be deontologically sound and requires conscience

[Eg]: [AFSPA] - legal but not moral and require the conscience of Civil Servant

Structure

Application
of Statement
to civil servants

Conscience
should be

applied
by

civil servants

in
situations
like

③ Laws leading to majoritarianism and marginalisation of the minority which must be protected by voice of conscience

[Eg]: Inspector Gurucharan Singh protected Muslim boy from angry mob.

④ Civil Servant are carrier of public trust and must uphold Conscience

[Eg] IAS Am Choudhary - Choolo Asam for welfare of tribal.

Conscience is part of trinity along with Constitutional values and Rule of law which guides actions of Civil Servant.

Sensitive
Conclusion
addressing
the
demand

Students should not write anything inside the box

Introduction	1	Suggestions:
Body	1-5	
Conclusion	1	
Presentation		
Marks:	3.5	

moral char
and behav

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Classmate
Date
Page

Failure of
Role of FATHER

Father is
of reference
Role of family
of the world
moral char
and behav

Role of FATHER

Father is
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Role of family
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Role of FATHER

Father is
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Role of family
of the world
moral char
and behav

Role of FATHER

free. Three societal members can make a huge difference - the
give your perceptions in this regard with due justification
(10 marks, 150 words)

is like a termite
laws the society
- PM Modi

corruption is the manifestation
lies (2nd ARE) and India ranks
Transparency International index

and Teacher in Corruption free
is due to weakening of
to and requires attitudinal
ral change which starts from home.

be guiding light and person
individual life and carrier
behavioural socialisation
and

1Eg: Ethics of work and professional integrity gained from father

↳ helping in personal integrity & honesty

Role of Mother: The relationship with mother is always greatest older than any other relation and carries element of trust, care and emulation, essential in shaping inner value system

1Eg: Empathy, Compassion
Learnt from mother acts as conscience police

Role of Teacher - Teacher acts as a beacon of guiding light towards the path of moral duty 1Eg: Moral stories, Rewards / Punishments

Thus to eliminate Corruption along with above three we need Zero Tolerance

Students should not write anything inside the box

Introduction	Suggestions: and societal attitudinal change
Body <u>2</u>	
Conclusion <u>1</u>	
Presentation	
Marks: <u>3</u>	

What are the objectives of Citizens' Charter in relation to public service delivery?

(10 marks, 150 words)

Citizen Charter is a document representing organisation commitment, goals and principles towards efficient and transparent service delivery.

Eg: Income Tax Charter.



Fig: Citizen Charter.

Objectives of Citizen Charter

- 1] Range of Service - define the scope and variety of citizen services by the organisation
- 2] Timely Service - Citizen Charter is a tool for maintaining the Transparency and Accountability

Eg:

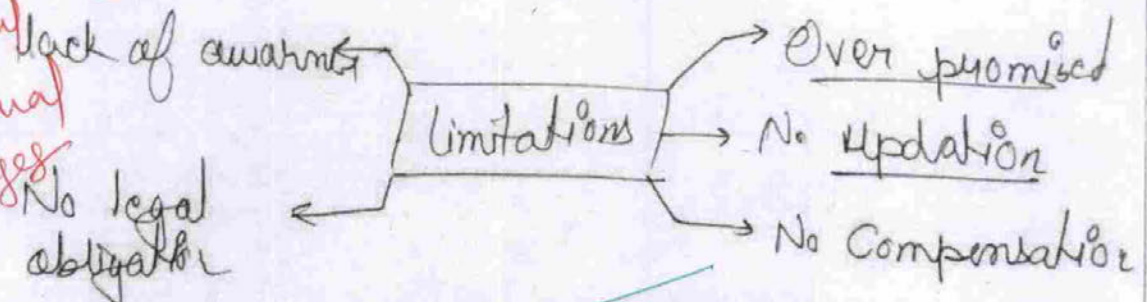
3) Responsiveness - towards the demands and grievances of the citizens for service delivery
Eg: Zomato's 24x7 Complaint System

mention about accountability

4) Compensation - Citizen Charter must include the criteria for due compensation in aid for unsatisfactory service delivery

Eg: Indore Municipal Corporation

mention about its availability in local (Regional) languages



Hybrid Declaration of service delivery mandates the Citizen Charter to empower citizens and information dissemination

Students should not write anything inside the box

Repeatability
 Consistency
 Accountability
 Demand

Introduction	1
Body	2
Conclusion	1
Presentation	
Marks:	4

Suggestions:

(b) The cornerstone of bureaucratic morality is separating administration from politics. Discuss with the help of a suitable example.

(10 marks, 150 words)

Bureaucratic morality is the principle which guides the action based on attitude of being servant and for public welfare following Aniyodaya and Sanvodaya of Gandhiji.

Ex: IAS S.R. Sankaran is known for his pro poor & pro people policies.

Bureaucratic Morality $\Rightarrow$ Separation of administration from politics

Bureaucracy is the implementing arm of government and follows principles of neutrality and anonymity and must be separated from political interference.

Ex: Appointment of the head of NHRC, CVC, CBI by the executive $\Rightarrow$ politicisation of administration.

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Takes about
separation
of
administration
from politics

you need to improve your structure
 Gandhiji advocated in his
social vision that politics without principle is a sin
 and must be minimised for Su-raaj (good governance)

Example

Politics based on political mobilisation
 and populism (vote bank) whereas Administration
 based on Constitutional principles.

→ Political leaders granting freedoms
 (Residi Culture) like farm loan waiver etc which
 creates moral hazard in administration and for
 effective Bureaucratic morality the politics
 must be at principled distance from administration
 to maintain impartiality, non-partisanship and
Rational governance decisions for society.

Students should not write anything inside the box

Introduction	0.5	Suggestions:
Body	2.5	
Conclusion	0.5	
Presentation		
Marks:	3.5	

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As the famous idiom goes 'Practice before you preach', do you think that it is feasible for a Civil servant to put the idiom into practice during the discharge of his day-to-day duties? (10 marks, 150 words)

Civil Servant is working like

Arjun in the Kurushetra field of Dharma involving ethical dilemmas and rational decision making in day to day life.

Eg: Prioritising personal interest or social interest.

Practice before you Preach

↳ Gandhiji practised Ahimsa, Satyagraha before preaching ideals of Satyagraha to the masses.

Similarly, the Civil Servant carries public trust and must carry integrity and probity by practising the ideals he is preaching.

Eg: Delhi govt officers using C-vehicle to make them popular for the citizens.

Civil Servant are an public duty and acts as reference group and can use their persuasion and emotional intelligence. And practising before preaching would lead to fall more into Zone of acceptance.

Valid Examples
You mention
Cauv
abhorant

Thal Bahadur
Shastri
Vijayawada
etc

Ex: IAS Rahul Kumar visited the house of Dalit woman to have food to show against Social discrimination

Be brief in your points and Examples

However, the idiom can't always be feasible as being part of the system, not possible to practise all around.

Ex: Vegetarian Civil Servant - Respecting & preaching Right to Eat as per wish of people but can't practise

Thus Civil Servant must carry high character like Sheelam Param Bhushnam -

Students should not write anything inside the box

Introduction	1
Body	2
Conclusion	0.5
Presentation	
Marks:	3.5

Suggestions:

Character is highest virtue

By doing it before preaching

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(Don't write anything in this part)

Miss Anu is a software engineer. She recently started working for a well-known multinational corporation in Gurgaon. After the training, she joined her core team, which was in the area of competence she had previously developed. During her first day on the job, her team manager contacted her via the business chat system with a series of messages. He said, that he was in an open relationship and was willing to have physical relationship with her. Because she found it to be so insulting, she took screen photos of the texts in question and then reported them to HR. When she reported the incident, she was informed that it was unmistakably an instance of sexual harassment, but that due to the fact that it was his first offence, they would not feel comfortable handing him any punishment more severe than a warning and a reprimanding conversation. The senior management informed her that they would not feel comfortable disciplining him for what was most likely simply an innocent mistake on his part because he "was a good performer." She was startled to find that some of the other women engineers in the company had experiences that were comparable to her own when she met more of them and heard their stories. They all reported to the same manager that she had reported to previously. As time went on, it became very clear that both HR and management had lied when they claimed that this was "his first transgression."

- Explain the ethical dilemmas faced by Miss Anu in this situation?
- According to you, whether Miss Anu should be concerned about her own career prospects in the future or she should raise her voice on behalf of other women in the organization? Give justification to your stand.
- Suppose you were the CEO of the organization what immediate and long-term actions will be taken by you to avoid such an abusive work culture problem?

(20 marks, 250 words)

Women in workplace faces the problem of sexual harassment and it is the reason for law FLRA (1997) in India (PLFs 2021). The above case of Anu also highlights the same

1) Ethical Dilemmas faced by Anu

1) Conscience v/s advice of senior

2) Professional Ethics v/s Self worth

3) Work Culture v/s Expectations (from the job)

4) Career prospects v/s Societal welfare (other women)

5) Exposing lie of HR & Manager v/s maintaining status quo

Appropriate intro
You can include stakeholders

for making your answer effective

related dilemmas regarding workplace

- B] According to Me - Anu should raise voice against the incident and other women as - Right is Right even when no one is doing it and Anu should listen to voice of conscience and fight against injustice showing courage of Conviction.

Add.
 after talking to others
 victims
 she can
 complain
 in near by
 police
 station

Anu can do -

- 1) Complaint in Internal Committee as per POSH Act
- 2) Start social media campaign like #Me Too
- 3) Symbolic protest in the office.

- C] Myself being a CEO - actions to improve work culture would be -

Immediate

- 1] Setup an enquiry Committee with impartial
- 2] Involving women member as per laws
- 3] Start disciplinary action against the

HR and manager if they found guilty as they violated the duty of dignity of women (NTSIAA)

1) Provide official apology to Anu and other such victim of the incident.

Long Term

- 1) Recruitment based on ethical performance
- 2) Internal Audit Mechanism
- 3) Gender Sensitisation like the Delhi Police Program
- 4) Collaborative and Cooperative work Culture by team building exercise

Thus by above actions the Anu and others can get due justice and Respecting women in every sphere is our culture

Students should not write anything inside the box

Introduction	1.5
Body	7
Conclusion	1.5
Presentation	
Marks:	10

Suggestions:

use of tech CCTV etc also apps to raise complaints work shops etc

Valid conclusion You need mention Best examples Initiatives here

Try to cover more dimensions here

to be uplod

9.

In a region of a northern state, the distribution of an old-age pension system has been scrutinized in a report, and it was found that there were inconsistencies in the process. According to the report, the procedure for identifying beneficiaries was not carried out correctly. The recipients of benefits provided by the programme were not ascertained in a manner that was stipulated by the procedure. The allowances were granted to people belonging to higher caste or those who had not completed the age of 60 years. According to the terms of the programme, they are ineligible to participate. A significant number of complaints were received regarding the withdrawal of funds by individuals who were not eligible to do so.

You are the Divisional commissioner in the state responsible for its implementation through District Social Welfare Officer. Government seeks details of action taken by you to root out such practice in future and also disciplinary actions against the responsible officials.

Some of the options to handle this situation could be as follows:

- Summon the District Social Welfare Officer, seek clarification on the report and suspend him.
- Suspend the District Social Welfare Officer and order an enquiry.
- Recommend the disciplinary action against the District Social Welfare Officer on the basis of enquiry.
- Take the stock of the situation personally by interacting with local people and then act accordingly.

Evaluate the merits and demerits of each of these options and finally suggest the best course of action you would like to take, giving reasons.

(20 marks, 250 words)

The Above case highlights the gaps in the implementation of the policies leading to ineffectiveness of the welfare measures for the targeted beneficiaries.

inefficient state workers here

1. Summon the District Welfare officer

Merit

- Upholding Rule of law
- Deontologically Sound
- Objective and Rational decision

Demerit

- disturbs intra personal relation
- Not immediate solution to the problem

Good way to start by mentioning about case study

B) Suspend DSWO and order Enquiry

Merit

- Impartial investigation
- No Conflict of Interest

Demerit

- work culture not good
- deter innovation & few

C) Recommend disciplinary action basis of Enquiry

Merit

- Objectivity upheld
- innocent until proven guilty

Demerit

- delayed decision
- may interfere in the enquiry -

D) Interacting with local people

Merit

- public participate
- Inclusivity

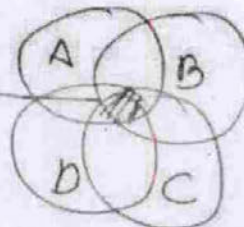
Demerit

- Not timely resolution of the problem

Best Course of Action

Being Divisional Commissioner

My actions would be -



/ Action /

/ Reasons /

① Setup impartial inquiry committee for the allegations (ghost beneficiaries)

→ Establishing the Accountability & Responsibility

Satisfactory cause of action with relevant explanation

② Decision on basis of enquiry report

Objective & Impartial

③ Suspend and Punish the accused as per laws and Sections of CrP & IPC

Upholding Rule of Law and Public Trust

④ Survey and data collection for proper identification of beneficiaries

Policy implemented in letter and spirit

You need to mention from clearly

⑤ Punish ghost beneficiaries

Collusive Corruption

The above course along with long term measures to enhance Transparency and Social Audit

Students should not write anything inside the box

Introduction	1.5
Body	7.5
Conclusion	1
Presentation	
Marks:	10

Suggestions:

You need to elaborate properly

Q. No. 1

The global water crisis poses a new danger to the continued existence of humans as well as to the maintenance of peace and harmony in society. There are a number of cities in India that are also experiencing a water shortage, and one of these places is Jabalpur. Jabalpur is situated in the middle of Madhya Pradesh and is 15 kilometers away from the river Narmada. The Narmada, rain, groundwater, and two reservoirs combine to make up the city of Jabalpur's four primary sources of water. The city was once known as the city of lakes; however, the lakes have lost their allure in recent years, and the city is currently facing an impending water problem. People's tolerance wears thin as they wait in long lines and get into arguments on the streets because there is not enough water. Buildings made of concrete and waste material, as well as facilities for sports and businesses, are scheduled to be constructed in the place of the receding water bodies, without even a passing thought being given to the implications on the environment, such as the drying up of lakes. Because of the scarcity of water, tube wells have been dug into each plot of the newly developed colonies. This has a negative impact on the groundwater, which has further contributed to the problem of the water table lowering. Because of the deep green cover, most of the rain that fell in the past helped to replenish groundwater aquifers. This was possible because the dense green cover served as a barrier for surface runoff. Now, because significant amounts of forest cover have been removed, the available reservoirs are becoming increasingly contaminated. Sadly, there is no official policy to respond to the problem that has been implemented.

- As a Municipal commissioner of Jabalpur discuss the feasible solution for reviving lakes, reservoirs and solving the problem of scarcity of water at the same time ensuring the normal life of people should come under so much disruption.
- There can be some possible negative consequences of your solutions.
- Discuss strategies to overcome them?

(20 marks, 250 words)

India faces huge water scarcity with Niti Aayog suggesting 28 major cities are under water stress as per rules of Central Water Commission.

Ethical Mapping

- 1) Rapid Urbanisation
- 2) Concreteisation of lakes
- 3) No Policy Coordination
- 4) Struggle for water
- 5) Ground water lowering
- 6) Contaminated water bodies

You need to mention stakeholders were there for scope for it

Stakeholders

appropriate solution to start with

A) Feasible Solutions for Lake Revival

- ① Mapping of the existing lake and their status through data collection
- ② Forming dedicated Mission and team for the purpose with mission mode targets.

③ Participation from NGO/SHG, and people participation Eg: Lake Mitras (Voluntary)

④ Creating Jan Andolan like Jan Jeevan Mission for lake revival Eg: Anant Sanovar Scheme
 ↳ Incentivising and rewarding them

⑤ Regenerative and technological solutions for decommissioning of the lakes

⇒ Water Scarcity issue

① Water Accounting and Scheduling like Israel

② Mohir-Shul Committee recommendations be implemented for effective water use management

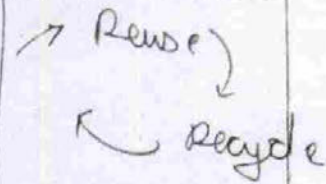
You need
homework
points
where to make it
complete
water
shed
management
controlling
pollution
etc

use
water
meter term

govt
govt
by monitoring
committee

on the
lines
of Israel tech
a Sandp Act

3 Planning Circular water Model
(Singapore = 90% successful)



4 Database and Organised water distribution with transparency system.

16 Negative Consequences

- 1 People unrest and non inclusiveness
- 2 Lack of resources
- 3 Regulatory challenge
- 4 Disruptions in the business.

17 Strategies to overcome

- 1 Innovative funding - Grant funding, Water bonds etc
- 2 Ease of working - Swift administrative clearances
- 3 Dialogue and interaction with people of Jabalpur for Cooperation
- 4 Resource Pooling and use of technology like Drone AI etc

Students should not write anything inside the box

Introduction	1.5
Body	9
Conclusion	-
Presentation	
Mark:	10.5

Suggestions:

You need to conclude your answer in 2 lines

Society at large & Stake

Religious beliefs

Diffusion of the Situation and religion as the

Dialogue & Negotiation

Solution to any

and situation can

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Scam properly not visible

RAVI

Shivra Development Party warned and gave an order to bring down the speakers used during demonstration that it creates noise pollution and disturbs others. It should be brought down, followers of the party who are performing their prayers on the speaker at the same time. It is sides stay stubborn with their views on the issue. Also, it is possible that: fuelled by religious

in a district, having a responsibility to

Land peace & brotherhood maintained among

the law and order in an area without instigating violence to you and why?

(20 marks, 250 words)

above case presents a distance of politics to basic principle

Idea → Maharashtra Dev Party
→ minority group
→ Majority group

54

must be the abiding in vibrant democracy & diffused

2) Premptive measure by collaborating with the DM of district to impose [Sec 144] of CrPc.

3) Meetings of the religious heads and political party and follow spirit of fraternity.

4) Public awareness about the fundamental rights and the Constitutional ethos.

5) Using Emotional Intelligence and leadership to persuade the stakeholders in the conflict.

Options to maintain law and order

1) Ask minority group to remove the speaker

2) Ask political party to diffuse the demand and threat

3) Impose curfew

4) Negotiation and providing security for maintaining peace & preserving fundamental rights.

VAJIRAM & RAVI

(My choice) Being a SP my duty to maintain law and order and peace, I would go with Option D because -

1) Upholding principle of Secularism (Keshavnandabhai case)
(Art 25-28)

2) Violence is not the answer and following Gandhian ideology of Ahimsa and Tolerance

3) Maintaining fraternity and Brotherhood among different communities leading to social harmony.

4) Protection of minorities and working on lines of Duty - Seva Suraksha and Sadarakha

Following the above action peace, fraternity (BPSA) and law and order must be upheld in Maharashtra

Introduction	
Body	5
Conclusion	1.5
Presentation	0.5
Marks:	7

Suggestions:

Students should not write anything inside the box

12. With stars in your eyes, you have recently cleared your probation and are posted as the Assistant Commissioner of Police in Delhi. The first task allotted to you is to check drunk driving especially at night time. You accordingly form teams comprising of officials of several departments and instruct them to do their best to bring the offenders to book without any sort of fear or favour. In the first week itself you get more than a dozen calls from your subordinates where they were threatened of dire consequences when they tried to apprehend the drunkards especially those driving luxury cars. When you discuss the case with your team, they too advise that those with 'connections' can be pretty harmful, especially for an officer like you who has just completed his probation. They even narrate instances where young officers like you were given so-called 'penalty postings' when they apprehended relatives of politicians.
- What do you tell your subordinates to do in such a situation when they look to you for advice?
 - What will be your course of action to tackle the menace and at the same time boost the morale of your force? Explain.

(20 marks, 250 words)

The case above represents the dilemma of following the duty with professional integrity or succumbing to the political threats and pressure.

① Advice for the subordinates

- Follow Courage of Conviction and devotion to duty without any fear and protect law and order.
- Threats are false alarms and I will convince them that I will be talking to the superiors for the security provision.

③ Equal protection of law (Art-14) and fair treatment to all the individuals without discrimination.

④ Provide more security equipments and advise them to make call recordings (evidence) and law will take action against them.

You can also mention about training to subordinates here

Course of Action

① Tackle the menace

- 1) taking advice from the superiors about case
- 2) More strict vigilance and checking for Drink and Drive (largest reason for road accidents)
- 3) Following my Dharma and duty and not about punishment postings.

And to create awareness about Drunk & Drive here

- 4) Communicate with the petitioners about the ongoing huckling and menace.
- 5) Integrate with the Civil Society Organizations and Social Media to gain public support

⑤ Boost the Morale of the force

- ① Assure them of their Security as your responsibility being a leader by ~~them~~ taking superiors into Confidence.
- ② Lead from the front as leader is one who shows the way - would carry out checking and upholding rule of law.
- ③ Incentivise and reward the team members to appreciate their courage and fortitude.
- ④ Enhancing their moral character by realising the motto of public welfare.

The role of Police is to be 'Rakshak' (protector) of society and must be impartial and filled with dedication and commitment in upholding Rule of law.

Good Points rightly addressing the demand.

Sensible conclusion you can quote famous examples here. In your bedsheet.

10-5

13.

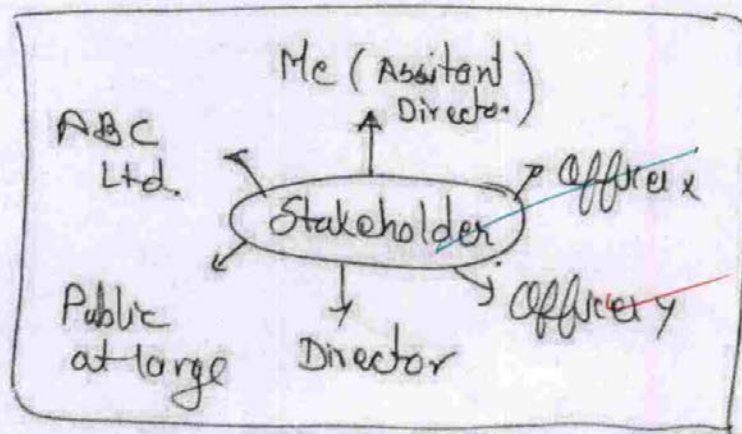
ABC Ltd. is a leading Public Sector Undertaking (PSU) of the country. You have been recently appointed as the Assistant Director [Administration] responsible for the overall management of the internal affairs of the enterprise. One day you get requests from two Officers serving in the department about giving them postings at places different from where they have been recently transferred. The rules stipulate that the individual requests are not to be entertained for posting except under two circumstances: the first being when the Officer has already served for more than three years at the same station, and the second when the Officer is faced with some genuine exigency justifying his request. The Director [Administration] has the final say in such cases. The concerned officials approach you in the matter and apprise you of their problems. One of the officers, Officer X, claims to be close to the Director, and says that he wants the posting of choice because he feels that the place where he has been transferred is not 'suitable enough'. He even subtly hints that in case his request is not accepted, he will approach the Director and inform him about your 'inappropriate behavior'. The second officer, Officer Y, informs you of the deteriorating health of his mother and produces a number of medical records to back his claims. He requests for leniency on the ground of his mother's ill health since he being the only child is responsible for the upkeep of his aged, widowed mother.

- (a) How do you plan to handle the cases of the two officials?
(b) Give suitable logic for your course of action.

(20 marks, 250 words)

The Case Above exhibits

the issue of transfer and posting in the ABC Ltd (PSU), which must be based on fair, transparent and objective manner.



Good author
briefly
mentioning
about
the case
study

Stakeholder involved

Case of Officer X

- 1] It appears to be Case of dereliction of duty and placing personal interest over public interest
- 2] The reason 'place not suitable' does not seem a reasonable chance for transfer, and I would reject the request.
- 3] Even though his relations with Director are good, I would uphold my decision based on rationality and integrity.

Case of Officer Y

- 1] On the face value - It seems considerable request
- 2] Would verify about the genuineness of the case (actual condition of mother)
- 3] Ask for the Director's advice - as the rule for transfer places only 2 conditions
- 4] Request for exemption on basis of medical

rules based (or) following the rules

Good analysis of both the cases

Emergency and following Empathy & Compassion

Logic for Course of Action

- 1] Acting according to the Code of Conduct Rules
- 2] Objective, Impartial and rational decision
- 3] Maintaining Transparency in the process.
- 4] Showing humility and cautiousness and compassion towards the health of officer & mother of officer.
- 5] Trust of the worker and promoting healthy and inclusive work culture of ABCL

The above Course of Action

could be based on Kantian deontological view and Bentham's Utilitarianism for benefit of all stakeholders.

Students should not write anything inside the box

Introduction	1.5	Suggestions:
Body	7.0	
Conclusion	1.5	
Presentation	0.5	
Marks	10.5	