



VAJIRAM & RAVI
Institute for IAS Examination

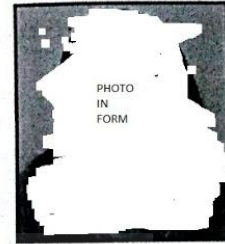
DAF

Detailed Application Form for UPSC

**UNION PUBLIC SERVICE COMMISSION
DETAILED APPLICATION FORM
CIVIL SERVICES(MAIN) EXAMINATION, 2014**

Roll No. :
Name :

Paste here identical
photograph as per
instruction of para 33.



I. Details of Fee paid : Fee to be paid is Rs. 200/- (Two hundred only) (Female/SC/ST/Physically challenged candidates are not required to pay any fee)

	Name of Post Office / Indian Mission with complete address.	Value of CRF Stamps / Indian Mission Receipt
<p>Space for affixing Central Recruitment Fee Stamps (This is the sole mode prescribed for payment of fee)</p>		
	Total Value :	

N.B : Indian Postal Orders/Bank Draft/Money Orders/Crossed Cheque/Treasury Challan/Currency Notes/Postage/Revenue/Court Fee Stamps etc. are not acceptable.

Roll No. :-

Candidate Signature : **DONT FORGET TO
SIGN HERE**

2. Name

3. (a) Address for correspondence to which communication is to be sent

Post Office:

District:

State :

Pin Code :

(b) Telephone No. with STD Code

(c) Mobile No.

(d) Fax No.

(e) E-mail address

(f) Permanent Postal Address

DONT GIVE FANCY EMAIL ADDRESS.

Post Office:

District:

State :

Pin Code :

4. Gender :

5. Marital Status :

6. Citizenship :

A CITIZEN OF INDIA(1)

7. Mother tongue :

8. (a) Date of Birth

(b) Age Relaxation claimed

9. Place of Birth :

Town/Village

District

State

10. (a) Community

Note 1: Candidate belonging to OBCs but coming in the 'Creamy Layer' and thus not being entitled to OBC reservation should indicate their community as 'General Category (others) Code No 4'.

Note 2: Candidates belonging to neither SC,ST nor OBC Communities should write 'General' Category(Others) Code No.4' against the column of community and not leave it blank.'

Note 3: No change in the community status already indicated by a candidate in his / her application form for this examination will ordinarily be allowed by the Commission.

Note 4: In case you are a 'SC, ST or OBC'(Non Creamy Layer) candidate, enclose a copy of certificate in support of your claim.

(b) Minority community

11. Choice of Centre for Examination

12.(i)(a) Do you hail from Arunachal Pradesh/
Manipur/Meghalaya/Mizoram/Nagaland/

Roll No. :- 592851

Candidate Signature : **DONT FORGET TO SIGN HERE**

2. Name

3. (a) Address for correspondence to which communication is to be sent

Post Office:

District:

State :

Pin Code :

(b) Telephone No. with STD Code

(c) Mobile No.

(d) Fax No.

(e) E-mail address

(f) Permanent Postal Address

DONT GIVE FANCY EMAIL ADDRESS.

Post Office:

District:

State :

Pin Code :

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(b) Minority community

11. Choice of Centre for Examination

12.(i)(a) Do you hail from Arunachal Pradesh/
Manipur/Meghalaya/Mizoram/Nagaland/

Roll No. :- 592851

Candidate Signature :

**DONT FORGET
TO SIGN HERE**

- belongs
 (o) District to which your Mother originally belongs
 (p) State to which your Mother originally belongs

16.1(a) Do you possess the prescribed Educational Qualification (Vide rule-7 of the rules of the examination). Please enclose a copy of the Certificate if answer is "YES" | YES

(b) Do you have any basic Educational Qualification obtained from a foreign institution? | :

FILL THE BELOW DETAILS CAREFULLY

16.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
10th or Equivalent	FIRST					MATHS,SOCIAL,SCIENCE,ENGLISH,LANGUAGE		TN MATRICULATION BOARD
12th or Equivalent	FIRST					COMMERCE,ACCOUNTANCY,ECONOMICS,BUSINESS MATS		TN STATE BOARD
Stream at Graduation Level : COMMERCE AND ACCOUNTANCY								
B.COM.	FIRST					COMMERCE AND ACCOUNTANCY		UNIVERSITY OF MADRAS, CHENNAI, T.N.

17. Were you ever Employed :

18. Please give Particulars of:-

- (a) Particulars of prizes,medals scholarships,etc.
- (b) Team/Games/Sports/N.C.C. /Hitchhiking/Mountaineering etc.
- (c) Position(s) of distinction Leadership held in School/College
- (d) Other extra curricular activities and interests (Such as hobbies etc.)

THESE DETAILS OF EDUCATIONAL QUALIFICATION ,HOBBIES AND EXTRA CURRICULAR WILL APPEAR ON THE SUMMARY SHEET

THE SUMMARY SHEET IS GIVEN TO EVERY INTERVIEW BOARD MEMBER AND QUESTIONS WILL BE ASKED FROM HERE .SO ,BE CAREFUL ON WHAT YOU FILL, HERE .YOU WILL BE EXPECTED TO HAVE KNOWLEDGE ON WHAT YOU WRITE HERE.

19. Having regard to answers given against

Roll No. :- 592851

| Candidate Signature : **SIGN HERE**

DECLARATION TO BE SIGNED BY THE CANDIDATE

I, hereby declare that all statements and entries made in columns 1 to 28 of this application are true, complete and correct to the best of my knowledge and belief. I have read rule 14 of the Rules of the Examination published in the Gazette of India Extraordinary dated 31st May, 2014 and Gazette Notification No. 202 dated 16.08.2014 issued by DoP&T concerning certain amendments in the Rules of CSE, 2014 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the rule 4 of the Rules of the Examination.

I have not with hold any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertaken to abide by them.

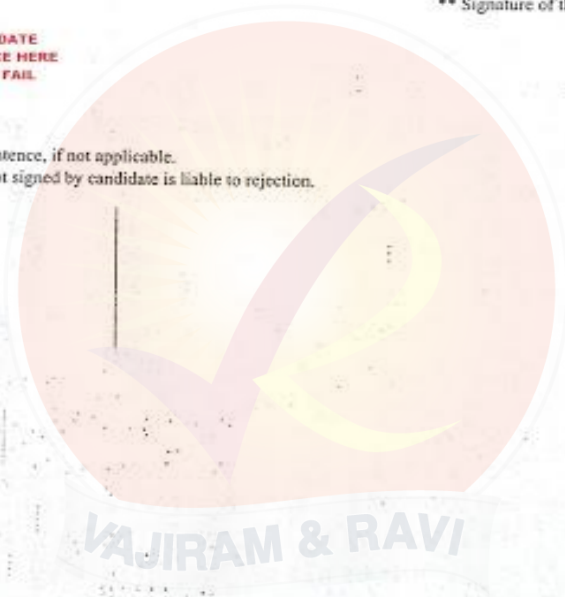
* I have informed my Head of the Office/Department in writing that I have applied for this examination.

**DONT FAIL TO
SIGN HERE**

** Signature of the Candidate

Place: **FILL THE DATE
AND PLACE HERE**
Date: **WITHOUT FAIL**

*Strike of this sentence, if not applicable.
** Application not signed by candidate is liable to rejection.



Roll No. :- 592851

| Candidate Signature :